



April 24-25-26, 2026

**Return Contract to:**  
FAX 206-339-8990 ♦ eventoffice@mnhorseexpo.org  
MN Horse Expo Contracts  
PO Box 276, Madison Lake, MN 56063

For Info ♦ Jenny Buskey ♦ 612-240-2435

Date Received: \_\_\_\_\_  
Booth Assigned: \_\_\_\_\_  
☐ Insurance  
☐ ST19  
☐ Returning  
☐ New

PLEASE PRINT

## CONTRACT FOR BOOTH SPACE RENTAL

Business Name: \_\_\_\_\_ Primary Phone: ( ) \_\_\_\_\_  
AS YOU WANT TO BE LISTED IN PROGRAM  
Contact Name: \_\_\_\_\_ Alternate Phone: ( ) \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Primary E-mail: \_\_\_\_\_ Secondary E-mail: \_\_\_\_\_

PREFERRED BOOTH LOCATION: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_

### BOOTH SPACE RENTALS

#### COLISEUM (1-2 booths)

\_\_\_\_\_ 10x10 @ \$575.....\$ \_\_\_\_\_  
\_\_\_\_\_ Non-Profit\* 10x10 @ \$525.....\$ \_\_\_\_\_  
\_\_\_\_\_ Table Top 3x6 @ \$310.....\$ \_\_\_\_\_  
\_\_\_\_\_ Obstructed booth, south wall @ \$495.....\$ \_\_\_\_\_

#### CATTLE BARN (1-4 booths)

\_\_\_\_\_ North Inline 10x10 @ \$525.....\$ \_\_\_\_\_  
\_\_\_\_\_ North Corner 10x10 @ \$550.....\$ \_\_\_\_\_  
\_\_\_\_\_ Non-Profit\* @ \$310.....\$ \_\_\_\_\_  
\_\_\_\_\_ South Inline 10x10 @ \$505.....\$ \_\_\_\_\_  
\_\_\_\_\_ South Corner 10x10 @ \$535.....\$ \_\_\_\_\_

#### HORSE BARN

\_\_\_\_\_ Live Demo booth & pen @ \$550.....\$ \_\_\_\_\_

#### POULTRY, SHEEP (1-4 booths)

\_\_\_\_\_ Inline 10x10 @ \$505.....\$ \_\_\_\_\_  
\_\_\_\_\_ Corner 10x10 @ \$535.....\$ \_\_\_\_\_  
\_\_\_\_\_ Non-Profit\* @ \$310.....\$ \_\_\_\_\_

#### MIRACLE OF BIRTH (1-4 booths)

\_\_\_\_\_ Inline 10x10 @ \$480.....\$ \_\_\_\_\_  
\_\_\_\_\_ Corner 10x10 @ \$510.....\$ \_\_\_\_\_  
\_\_\_\_\_ Non-Profit\* @ \$310.....\$ \_\_\_\_\_

#### BULK SPACE Booth Size: ft<sup>2</sup> = length x width

\_\_\_\_\_ Inside 401-699 ft<sup>2</sup> @ \$3.75 ft<sup>2</sup>.....\$ \_\_\_\_\_  
\_\_\_\_\_ Inside 700-999 ft<sup>2</sup> @ \$3.50 ft<sup>2</sup>.....\$ \_\_\_\_\_  
\_\_\_\_\_ Inside 1000 ft<sup>2</sup> + @ \$2.75 ft<sup>2</sup>.....\$ \_\_\_\_\_  
\_\_\_\_\_ Outdoor Booth @ \$1.25 ft<sup>2</sup>.....\$ \_\_\_\_\_  
\_\_\_\_\_ Outdoor Rigs/Trailers @ \$0.50 ft<sup>2</sup>.....\$ \_\_\_\_\_

MHC Member deduct 5% (Up to \$250).....\$ \_\_\_\_\_

**SUBTOTAL**.....\$ \_\_\_\_\_

Camping Dry Dock @ \$75.....\$ \_\_\_\_\_

Camping Full Hook Up @ \$150.....\$ \_\_\_\_\_

Credit card processing fee (3%).....\$ \_\_\_\_\_

(Does not apply to debit cards)

**TOTAL DUE (U.S. Funds Only)**.....\$ \_\_\_\_\_

**PAYMENT #1 (min. 50%)**.....\$ \_\_\_\_\_

**BALANCE**.....\$ \_\_\_\_\_

**PAYMENT #2**.....\$ \_\_\_\_\_

#### 5% DISCOUNT

2026 Minnesota Horse Council Member by February 1, 2026

#### PAYMENT (Check one)

☐ Pay a 50% deposit (Balance due by March 1, 2026). Second half credit card payments will automatically be charged at that time.

☐ Pay in full

☐ Require invoice for payment

☐ Please send receipt

Payment by:

☐ Check (\$25 charged for all returned checks)

☐ Credit card # \_\_\_\_\_

Expiration date \_\_\_\_\_ Code CVV \_\_\_\_\_

3% service charge for credit card. No fee on debit cards.

Billing address (if different than above) \_\_\_\_\_

#### LIABILITY INSURANCE

☐ I certify that I have \$1 million liability insurance and will provide proof of insurance in advance or at the Expo.

#### AGREEMENT:

I hereby authorize the Minnesota Horse Exposition, Inc. to reserve space for me. I agree to pay any remaining charges by March 1, 2026. Full payment must accompany all contracts received after March 1, 2026. I have reviewed and I agree to the terms and provisions contained in the Terms of Contract and the Rules and Regulations which supplement and are part of this contract.

X

Exhibitor's Signature

Date

X

MN Horse Exposition, Inc. Signature (Exhibit Representative)

Date

The contract takes effect when each party has a copy of the contract signed by both parties or electronic confirmation and the minimum 50% deposit has been paid.

**WE CANNOT GUARANTEE A LISTING IN THE PROGRAM  
FOR CONTRACTS RECEIVED AFTER MARCH 15, 2026.**



Jenny Buskey  
612-240-2435  
eventoffice@mnhorseexpo.org

April 24-25-26, 2026

## EXHIBITOR CONTRACT SUPPLEMENT

### MUST BE SUBMITTED WITH EXHIBITOR CONTRACT

Information to be included in the free event program.

Please type or print clearly

#### **BOOTH EXHIBITORS**

Company/Organization Name \_\_\_\_\_

AS YOU WANT TO BE LISTED IN THE PROGRAM

Website \_\_\_\_\_ Social Media \_\_\_\_\_

Product/Service/Association/Registry (Description limited to one line in program): \_\_\_\_\_

Sample of Program listing: Name.....Works with equine organizations to improve the horse industry in Minnesota.....Booth ##

Which of the categories below apply to your business/organization? (Exhibitors by category will be listed in the event program.)  
You can only choose up to three (3) categories.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Animal Communication                     | <input type="checkbox"/> Emu/Goat/Mohair Products             | <input type="checkbox"/> Legal/Insurance/Real Estate            |
| <input type="checkbox"/> Art/Photography                          | <input type="checkbox"/> Equine/Canine End of Life Services   | <input type="checkbox"/> Lessons/Clinics                        |
| <input type="checkbox"/> Associations/Events                      | <input type="checkbox"/> Equine Health/Massage/Therapy        | <input type="checkbox"/> Pet Products                           |
| <input type="checkbox"/> Bags/Purses/Wallets                      | <input type="checkbox"/> Equipment (waterers/feeders/etc)     | <input type="checkbox"/> Rescue                                 |
| <input type="checkbox"/> Bedding (Stall)/Arena Footing            | <input type="checkbox"/> Essential Oils                       | <input type="checkbox"/> Saddle Fitting                         |
| <input type="checkbox"/> Books/Magazines/Videos/Media             | <input type="checkbox"/> Farrier/Hoof Care/Boots/Fly Leggings | <input type="checkbox"/> Signs                                  |
| <input type="checkbox"/> Boots (Human)                            | <input type="checkbox"/> Feed/Supplements                     | <input type="checkbox"/> Stables (riding, board, breeding, etc) |
| <input type="checkbox"/> Breyer & Other Model Horses              | <input type="checkbox"/> Fencing                              | <input type="checkbox"/> Tack/Saddles/Horse Supplies            |
| <input type="checkbox"/> Carriage/Driving Equipment               | <input type="checkbox"/> Fitness/Health/Beauty (Human)        | <input type="checkbox"/> Therapeutic (horses as therapy)        |
| <input type="checkbox"/> CBD/Hemp*                                | <input type="checkbox"/> Food Items                           | <input type="checkbox"/> Trailers/Trucks/Accessories            |
| <input type="checkbox"/> Clippers/Knives/Etc                      | <input type="checkbox"/> Grooming (Horse)                     | <input type="checkbox"/> Training (horse)                       |
| <input type="checkbox"/> Clothing/Accessories                     | <input type="checkbox"/> Hats/Riding Helmets                  | <input type="checkbox"/> Vacations/Camps/Etc                    |
| <input type="checkbox"/> College/University/School                | <input type="checkbox"/> Home Furnishings/Improvements        | <input type="checkbox"/> Veterinary Services                    |
| <input type="checkbox"/> Construction (barns/arenas/shelters/etc) | <input type="checkbox"/> Jewelry                              | <input type="checkbox"/> Other _____                            |

\*The Minnesota State Fairgrounds prohibits the sales of THC and CBD products for humans at this time. Must be display only. It is allowed for animals.

Do you sell prepackaged food? ☐ Yes ☐ No Describe \_\_\_\_\_  
(Additional paperwork required to hand out free samples.)

Do you need WiFi or DSL line (Sheep/Poultry)? ☐ Yes ☐ No

Booths are provided with a 8-ft high draped back wall and 3-ft high draped side wall.

Do you want the 8-ft high back wall? ☐ Yes ☐ No

Do you want the 3-ft high side wall? ☐ Yes ☐ No

Please send information by: ☐ Email ☐ Mail

# Operator Certificate of Compliance

Read the information on the back before completing this certificate. **Person selling at event:** Complete this certificate and give it to the operator/organizer of the event. **Operator/organizer of event:** Keep this certificate for your records.

**Do not send this form to the Department of Revenue.**

Print or Type	Name of Business Selling or Exhibiting at Event		Minnesota Tax ID Number	
	Seller's Complete Address		City	State ZIP Code
	Name of Person or Group Organizing Event			
	Minnesota Horse Exposition			
	Name and Location of Event			
2026 MN Horse Expo, MN State Fairgrounds				
Date(s) of Event				
April 24-26, 2026				

Merchandise Sold	Describe the type of merchandise you plan to sell.

Sales Tax Exemption Information	Complete this section if you are not required to have a Minnesota tax ID number.
	<input type="checkbox"/> I am selling only nontaxable items.
	<input type="checkbox"/> I am not making any sales at the event.
	<input type="checkbox"/> I participate in a direct selling plan, selling for _____ (name of company), and the home office or top distributor has a Minnesota tax ID number and remits the sales tax on my behalf.
	<input type="checkbox"/> This is a nonprofit organization that meets the exemption requirements described below:
	<p>_____ Candy sold for fundraising purposes by a nonprofit organization that provides educational and social activities for young people primarily aged 18 and under (MS 297A.70, subd. 13[a][4]).</p> <p>_____ Youth or senior citizen group with fundraising receipts up to \$20,000 per year (\$10,000 or less before January 1, 2015)(MS 297A.70, subd. 13[b][1]).</p> <p>_____ A nonprofit organization that meets all the criteria set forth in MS 297A.70, subd. 14.</p>

Sign Here	<i>I declare that the information on this certificate is true and correct to the best of my knowledge and belief and that I am authorized to sign this form.</i>	
	Signature of Seller	Print Name Here
	Date	Daytime Phone

**PENALTY —** Operators who do not have Form ST19 or a similar written document from sellers can be fined a penalty of \$100 for each seller that is not in compliance for each day of the selling event.

# Information for Sellers and Event Operators

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Operators/organizers of craft, antique, coin, stamp or comic book shows; flea markets; convention exhibit areas; or similar events are required by Minnesota law to get written evidence that persons who do business at the show or event have a valid Minnesota tax ID number.

If a seller is not required to have a Minnesota tax ID number, the seller must give the operator a written statement that items offered for sale are not subject to sales tax.

All operators (including operators of community sponsored events and nonprofit organizations) must obtain written evidence from sellers.

Certain individual sellers are not required to register to collect sales tax if they qualify for the isolated and occasional sales exemption. To qualify, all the following conditions must be met:

- The seller participates in only one event per calendar year that lasts no more than three days;
- The seller makes sales of \$500 or less during the calendar year; and
- The seller provides a written statement to that effect, and includes the seller's name, address and telephone number.

This isolated and occasional sales provision applies to individuals only. It does not apply to businesses.

## Sales Tax Registration

To register for a Minnesota tax ID number, call 651-282-5225.

A registration application (Form ABR) is also available on our website at **[www.revenue.state.mn.us](http://www.revenue.state.mn.us)**.

## Information and Assistance

If you have questions or want fact sheets on specific sales tax topics, call 651-296-6181.

Most sales tax forms and fact sheets are also available on our website at **[www.revenue.state.mn.us](http://www.revenue.state.mn.us)**.

For information related to sellers and event operators, see Fact Sheet #148, *Selling Event Exhibitors and Operators*.

We'll provide information in other formats upon request to persons with disabilities.