



April 23-24-25, 2027

Return Contract to:
 FAX 206-339-8990 ♦ eventoffice@mnhorseexpo.org
 MN Horse Expo Contracts
 PO Box 276, Madison Lake, MN 56063

For Info ♦ Jenny Buskey ♦ 612-240-2435

Date Received: _____
 Booth Assigned: _____
☐ Insurance
☐ ST19
☐ Returning
☐ New

MINNESOTA HORSE EXPOSITION LLC CONTRACT FOR BOOTH/SPACE RENTAL

Business Name: _____ Primary Phone: _____

PLEASE PRINT

Contact Name: _____ Alternate Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Primary E-mail: _____ Secondary E-mail: _____

☐ Send my information by email ☐ Mail my information

REQUESTED BOOTH LOCATION: #1 _____ #2 _____ #3 _____ #4 _____

BOOTH SPACE RENTALS

COLISEUM (1-2 booths)

_____ 10x10 @ \$575.....\$
 _____ Non-Profit* 10x10 @ \$525.....\$
 _____ Table Top 3x6 @ \$310.....\$
 _____ Obstructed booth, south wall @ \$495.....\$

CATTLE BARN (1-4 booths)

_____ North Inline 10x10 @ \$525.....\$
 _____ North Corner 10x10 @ \$550.....\$
 _____ Non-Profit* @ \$310.....\$
 _____ South Inline 10x10 @ \$505.....\$
 _____ South Corner 10x10 @ \$535.....\$

HORSE BARN

_____ Live Demo booth & pen @ \$550.....\$

POULTRY, SHEEP (1-4 booths)

_____ Inline 10x10 @ \$505.....\$
 _____ Corner 10x10 @ \$535.....\$
 _____ Non-Profit* @ \$310.....\$

MIRACLE OF BIRTH (1-4 booths)

_____ Inline 10x10 @ \$480.....\$
 _____ Corner 10x10 @ \$510.....\$
 _____ Non-Profit* @ \$310.....\$
 _____ Table Top 3x6 @ \$255.....\$

BULK SPACE Booth Size: ft² = length x width

_____ Inside 401-699 ft² @ \$3.75 ft².....\$
 _____ Inside 700-999 ft² @ \$3.50 ft².....\$
 _____ Inside 1000 ft² + @ \$2.75 ft².....\$
 _____ Outdoor Booth @ \$1.25 ft².....\$
 _____ Table Top 3x6 @ \$255.....\$

MHC Member deduct 5% (Up to \$250)..... - \$
 (Does not include camping)

CAMPING @ \$100.....\$
 Campsite request _____

SUBTOTAL.....\$

Credit card processing fee (3%).....\$
 (Does not apply to debit cards)

TOTAL DUE (U.S. Funds Only).....\$

PAYMENT #1 (min. 50%).....\$

BALANCE.....\$

PAYMENT #2 (Due March 1).....\$

5% DISCOUNT for Minnesota Horse Council members. Must be current at the time of registration and all memberships expire on December 31 and must be renewed.

PAYMENT (Check one)

☐ Pay a 50% with your contract.
☐ Pay in full
☐ Require invoice for payment

Payment by:

☐ Check payable to MN HORSE EXPO (\$25 charged for all returned checks)
☐ Debit card (no service charge)
☐ Credit card (3% service charge)
 Card # _____

To make secure online payment:
<https://www.mnhorseexpo.org/boothvendors.html>

Expiration date _____ CVV _____

Billing address (if different than above) _____

LIABILITY INSURANCE

☐ I certify that I have \$1 million liability insurance and will provide proof of insurance in advance or at the Expo.

AGREEMENT:

I hereby authorize the Minnesota Horse Exposition, Inc. to reserve space for e. I agree to pay any remaining charges by March 1, 2027. Full payment must accompany all contracts received after March 1, 2027. I have reviewed and I agree to the provisions contained in the Minnesota Horse Exposition, LLC Terms of Contract Addendum and are part of this contract.

X

Exhibitor's Signature

Date

X

MN Horse Exposition, Inc. Signature (Exhibit Representative)

Date

The contract takes effect when each party has a copy of the contract signed by both parties or electronic confirmation and the minimum 50% deposit has been paid.

**WE CANNOT GUARANTEE A LISTING IN THE PROGRAM
 FOR CONTRACTS RECEIVED AFTER MARCH 15, 2027.**