



April 25-26-27, 2025

Return Contract to:
 FAX 206-339-8990 ♦ eventoffice@mnhorseexpo.org
 MN Horse Expo Contracts
 PO Box 276, Madison Lake, MN 56063

For Info ♦ Jenny Buskey ♦ 612-240-2435

Date Received: _____
 Booth Assigned: _____
 Insurance
 ST19
 Returning
 New

PLEASE PRINT

CONTRACT FOR BOOTH SPACE RENTAL

Business Name: _____ Primary Phone: () _____
 Contact Name: _____ Alternate Phone: () _____
 Address: _____ City: _____ State: _____ Zip: _____
 Primary E-mail: _____ Secondary E-mail: _____ + _____

PREFERRED BOOTH LOCATION: #1 _____ #2 _____ #3 _____ #4 _____

BOOTH SPACE RENTALS

EVENT CENTER (Booths 10x10)

___ Inline @ \$525..... \$ _____
 ___ Premium Corner @\$550..... \$ _____
 ___ Non-Profit @ \$295..... \$ _____
 ___ Live Horse Demo booth & pen @ \$550... \$ _____

GRANDSTAND FLOOR 1 (1-4 booths)

___ Inline 8x10 @ \$525..... \$ _____
 ___ Premium Corner 8x10 @ \$550..... \$ _____
 ___ Table Top @ \$295..... \$ _____
 ___ Non-Profit @ \$295..... \$ _____

GRANDSTAND FLOOR 2 (1-4 booths)

___ Inline 8x11 @ \$470..... \$ _____
 ___ Corner 8x11 @ \$495..... \$ _____
 ___ Table Top @ \$295..... \$ _____
 ___ Non-Profit @ \$295..... \$ _____

BULK SPACE Booth Size: ft² = length x width

___ Inside 401-699 ft² @ \$3.75 ft²..... \$ _____
 ___ Inside 700-999 ft² @ \$3.50 ft²..... \$ _____
 ___ Inside 1000 ft² + @ \$2.75 ft²..... \$ _____
 ___ Outdoor Booth @ \$1.25 ft²..... \$ _____
 ___ Outdoor Rigs/Trailers @ \$125/vehicle.... \$ _____

MHC Member deduct 5% (Up to \$250)..... \$ _____

BOOTH SUBTOTAL..... \$ _____

(Total subject to change based on booth assignment)

ELECTRICITY See page 4..... \$ _____

CAMPING DEPOSIT - \$25..... \$ _____

Place my name in the lottery for RV hookup site

Check

Credit card processing fee (3%)..... \$ _____

TOTAL DUE (U.S. Funds Only)..... \$ _____

PAYMENT..... \$ _____

BALANCE..... \$ _____

5% DISCOUNT

2025 Minnesota Horse Council Member by February 1, 2025

PAYMENT (Check one)

- Pay a 50% deposit now (balance by February 1, 2025). Second half credit card payments will automatically be charged at that time.
- Pay in full
- Require invoice for payment
- Please send receipt

Payment by:

Check (\$25 charged for all returned checks)
 Credit card # _____
 Expiration date _____ Code CVV _____

There is a 3% service charge to use a credit/debit card.

Billing address (if different than above) _____

LIABILITY INSURANCE

- I certify that I have \$1 million liability insurance and will provide proof of insurance in advance or at the Expo.

AGREEMENT:

I hereby authorize the Minnesota Horse Exposition, Inc. to reserve space for me. I agree to pay any remaining charges by February 1, 2025. Full payment must accompany all contracts received after February 1, 2025. I have reviewed and I agree to the terms and provisions contained in the Terms of Contract and the Rules and Regulations which supplement and are part of this contract.

X

 Exhibitor's Signature Date

X

 MN Horse Exposition, Inc. Signature (Exhibit Representative) Date

The contract takes effect when each party has a copy of the contract signed by both parties or electronic confirmation and the minimum 50% deposit has been paid.

WE CANNOT GUARANTEE A LISTING IN THE PROGRAM FOR CONTRACTS RECEIVED AFTER MARCH 31, 2025.



Jenny Buskey
612-240-2435
eventoffice@mnhorseexpo.org

April 25-26-27, 2025

EXHIBITOR CONTRACT SUPPLEMENT

MUST BE SUBMITTED WITH EXHIBITOR CONTRACT

Information to be included in the free event program.

Please type or print clearly

BOOTH EXHIBITORS

Company/Organization Name _____

AS YOU WANT TO BE LISTED IN THE PROGRAM

Website _____ Social Media _____

Product/Service/Association/Registry (Description limited to one line in program): _____

Sample of Program listing: Name.....Works with equine organiza/ons to improve the horse industry in Minnesota.....Booth ##

Which of the categories below apply to your business/organization? (Exhibitors by category will be listed in the event program.)
You can only choose up to three (3) categories.

- | | | |
|--|---|---|
| <input type="checkbox"/> Animal Communication | (barns/arenas/shelters/etc) | <input type="checkbox"/> Jewelry |
| <input type="checkbox"/> Art/Photography | <input type="checkbox"/> Emu/Goat/Mohair Products | <input type="checkbox"/> Legal/Insurance/Real Estate |
| <input type="checkbox"/> Associations/Events | <input type="checkbox"/> Equine/Canine End of Life Services | <input type="checkbox"/> Lessons/Clinics |
| <input type="checkbox"/> Bags/Purses/Wallets | <input type="checkbox"/> Equipment (waterers/feeders/etc) | <input type="checkbox"/> Pet Products |
| <input type="checkbox"/> Bedding (Stall)/Arena Footing | <input type="checkbox"/> Essential Oils | <input type="checkbox"/> Rescue |
| <input type="checkbox"/> Books/Magazines/Videos/Media | <input type="checkbox"/> Farrier/Hoof Care/Boots/Fly Leggings | <input type="checkbox"/> Saddle Fitting |
| <input type="checkbox"/> Boots (Human) | <input type="checkbox"/> Feed/Supplements | <input type="checkbox"/> Signs |
| <input type="checkbox"/> Breyer & Other Model Horses | <input type="checkbox"/> Fencing | <input type="checkbox"/> Stables (riding, board, breeding, etc) |
| <input type="checkbox"/> Carriage/Driving Equipment | <input type="checkbox"/> Fitness/Health/Beauty (Human) | <input type="checkbox"/> Tack/Saddles/Horse Supplies |
| <input type="checkbox"/> CBD/Hemp* | <input type="checkbox"/> Food Items | <input type="checkbox"/> Therapeutic |
| <input type="checkbox"/> Clippers/Knives/Etc | <input type="checkbox"/> Grooming (Horse) | <input type="checkbox"/> Trailers/Trucks/Accessories |
| <input type="checkbox"/> Clothing/Accessories | <input type="checkbox"/> Hats/Riding Helmets | <input type="checkbox"/> Training (horse) |
| <input type="checkbox"/> College/University/School | <input type="checkbox"/> Home Furnishings/Improvements | <input type="checkbox"/> Vacations/Camps/Etc |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Horse Health | <input type="checkbox"/> Veterinary Services |
| | | <input type="checkbox"/> Other _____ |

*Canterbury Park prohibits the sales of THC and CBD products for humans at this time. Must be display only. It is allowed for animals.

Do you sell prepackaged food? Yes No Describe _____

(Additional paperwork required to hand out free samples.)

Booths are provided with a 8-ft high draped back wall and 3-ft high draped side wall.

Do you want the 8-ft high back wall? Yes No

Do you want the 3-ft high side wall? Yes No

Please send information by: Email Mail